



2020 OPRA Conference & Trade Show

Kalahari Convention Center | Sandusky, Ohio
February 2-5, 2020

Rates

Register by 5/3/19

Early Bird Rate.....\$1050

Register by 9/27/19

Regular Rate.....\$1150

Register after 9/28/19

Late Rate.....\$1250

Each additional booth is \$600.

Must be registered by 11/22/19 to be listed in the Conference Brochure.

Why Exhibit?

- Interact with 1,000+ parks & recreation professionals.
- Provide in-depth overviews of your products & services.
- Network with decision-makers & buyers from around Ohio.
- Enjoy 6 hours of non-compete exhibit hall time.
- Mingle with participants at education sessions & networking events.
- Celebrate with the 2019 Award winners (must RSVP).
- Receive a list of all attendees for the 2020 Conference.
- Assistance from volunteers during booth set-up & tear down.
- Register by November 22, 2019 to have your company listed in the official 2020 Conference Brochure.
- Opportunity to purchase lead retrieval system license (compatible with iPhone & Android devices).
- Receive a one year OPRA Coporate Membership.
- Receive a list of all OPRA members on request.

Key Information

- Booth includes 10' x 10' carpeted area, 1 skirted 8' table, 2 chairs, ID sign & **complimentary 120 volt electric (on request)**.
- Hotel Accomodations - Kalahari Convention Center, 7000 Kalahari Drive, Sandusky, OH 44870. (877)525-2427. Room Rate is \$124 and includes 4 passes to the indoor waterpark, complimentary parking, Wi-Fi and access to the fitness center. Mention OPRA 2020 Annual Conerence & Trade Show when reserving your room for the group rate. Deadline to reserve rooms at the group rate is January 8, 2020.

BOOTH INFORMATION

- Booths must be ready by 11:30AM Monday.
- All displays must fit within your booth space & not block any other exhibitor's space.
- OPRA reserves the right to reject any materials or services offered by the exhibiting company if there is any conflict with the policies & principles of the Association.
- Food & beverage distribution must be approved in advance.
- Flammable containers (motors, small engines, etc.) must be approved in advance by the local Fire Marshall. Contact OPRA for more details.
- Payment must be received in order to secure booth space.
- No refunds will be given.
- Booth assignments begin in October 2019. Confirmations & booth assignments, along with other detailed information, will be emailed to the Primary Contact in November.
- **Space IS limited so register early to reserve your space.**

For More Information Contact

- Mindy McInturf, mindy@opraonline.org or 614-895-2222.

Hurry!
Reserve Your Booth Today!



Want More Exposure?
Become a Conference
Partner Today!



2020 OPRA CONFERENCE & TRADE SHOW EXHIBITOR REGISTRATION Sandusky, Ohio • February 2-5, 2020

Register by	RATE
May 3, 2019	\$1050
September 27, 2019	\$1150
After September 28, 2019	\$1250

The Exhibit Hall will be open on Monday, February 3rd and Tuesday, February 4th. Exhibitors will have six hours of non-compete time!

The exhibitor fee includes (1) skirted 8' table, 10' x 10' **CARPETED** area, 120 Volt electric (on request), (2) chairs and an OPRA Corporate Membership.

- Payment must be received to secure exhibit space.
- **Booths are assigned by total Conference investment and then in the order that the contract is received. Assignments will begin October 2019. Any company with a total investment over \$3000 will be able to choose their booth location. All other exhibitors will be placed by OPRA staff.**
- Exhibitors shall not assign or sell their space to another exhibitor.
- Additional booths are \$600 each.
- No refunds will be given.

Please list the contact information for the person who will be coordinating with the OPRA office:

Name _____

Email _____ Phone _____

Electric Needed? Yes No

Please list below the information to be used in the Exhibitor's Directory:

Company Name _____

Contact Name _____ Title _____

*Address _____

City/State/Zip _____

Phone _____ Email _____

Website _____

Category # (See website for more information) _____

Provide a short description of the products/services your company provides (25 word maximum):

____ # of Booths Amount Due \$ _____ Payment Options: Check Visa/Mastercard/Discover/Amex

CC# _____ Exp. Date _____ Sec. Code _____

Signature _____ Date _____

**Please note the billing address if different than the address above.*

Return completed applications and payment to:
OPRA, 1069-A West Main St., Westerville, OH 43081
Phone: (800)238-1108 • Email: opra@opraonline.org

Please choose ONE category below to be listed under in the Exhibitor Directory and enter it on your contract. If your services/products do not fall under a category below, please write in the category you would like to be created and we will take it into consideration. Category suggestions should be broad in theme.

1. Aquatic Development, Management, Water Sports & Equipment
2. Chemical Applications
3. Communications, Technology, & Professional Services
4. Entertainment & Programming
5. Food and Beverage
6. Insurance
7. Leisure Equipment
8. Manufacturing & Distribution
9. Park Maintenance
10. Park Planning, Design & Maintenance
11. Playground & Park Equipment
12. Recreational Sports & Equipment
13. Site Furnishings & Signs
14. Surfacing
15. Other

OPRA

February 3-4, 2020

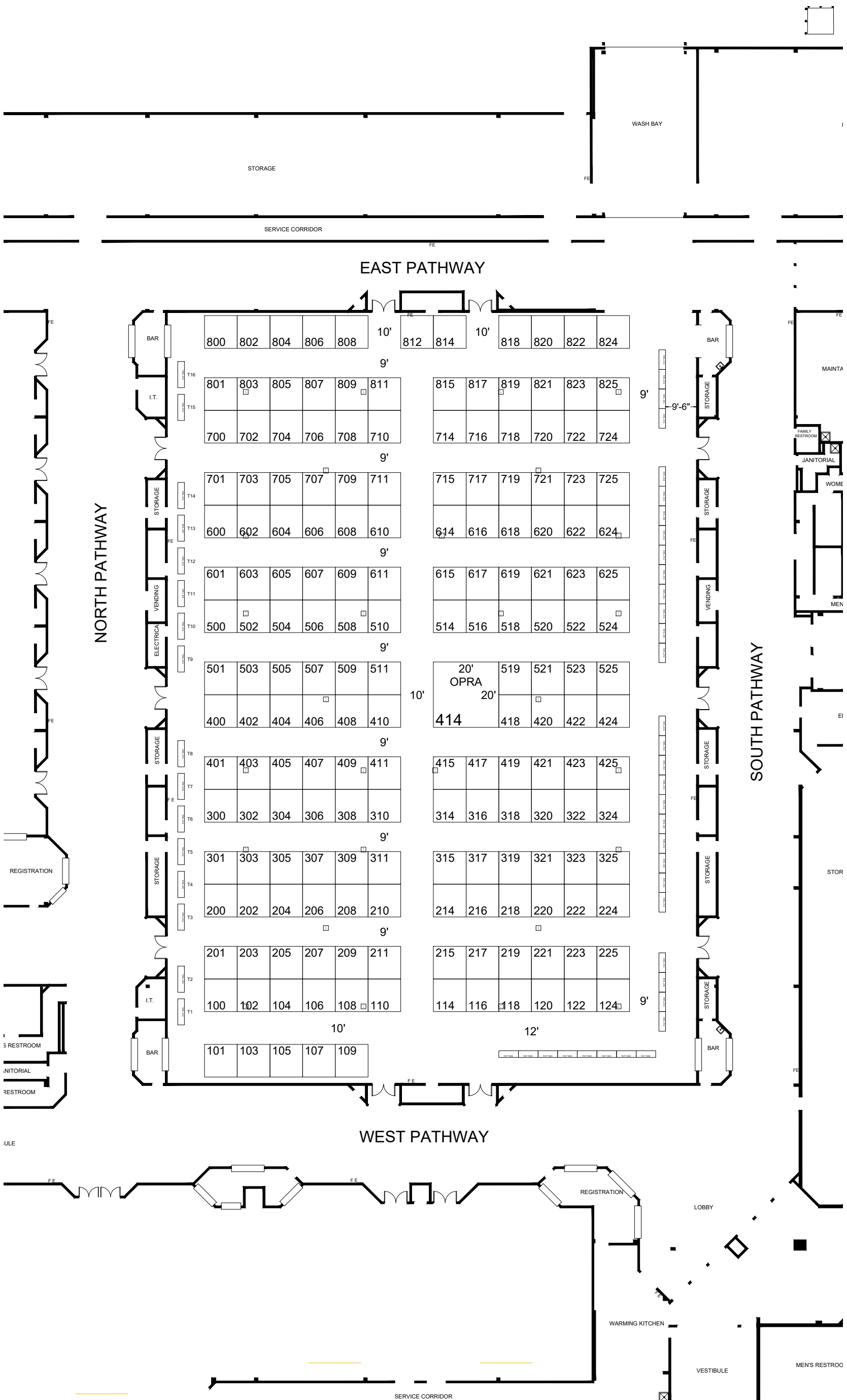
Kalahari Resort & CC - Kilaminjaro - Level Sandusky, OH



Show Information	
Show Name	OPRA
Show Dates	February 3-4, 2020
Move-In	February 3, 2020
Job #	I169620220
AE	Jeff Bly

Inventory as of 02/25/2019

Dimension	Size	Qty	SqFt
10'x10'	100	180	18,000
20'x20'	400	1	400
Totals:		181	18,400



Floor Plan Legend	
FE	Fire Extinguisher
FS	Fire Strobe
FHC	Fire Hose Cabinet

Venue Info	
Building Name	Kalahari Resort & CC
Hall	Kilaminjaro
Floor	Level
Address	7000 Kalahari Dr, Sandusky, OH 44870

Drawing Information	
File Path	\\011-Floor Plans_01_3615 SHOW FLOORPLANS\202002_Feb\opra\OPRA_1169620220
File Name	OPRA_1169620220.dwg
Drawn By	RP
Last Saved	2/25/2019 1:51 PM
Saved By	Rperry
Tab	Floorplan
Paper Size	ANSI full bleed B (11.00 x 17.00 Inches)
Scale	NTS

1531 Carroll Drive NW
Atlanta, GA 30318
(v) 404-720-8600
(f) 404-720-8750

Shepard Exposition Services has made every effort to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. Verifying the locations of building columns, utilities, or other architectural components of the facility is the sole responsibility of the exhibitor/show management.

SUBJECT TO FIRE MARSHAL APPROVAL