



## 2025 OPRA Conference & Trade Show

Kalahari Convention Center | Sandusky, Ohio  
February 2 - February 5, 2025

### Rates

Register by 5/3/24

**Early Bird Rate.....\$1250**

Register by 9/30/24

**Regular Rate.....\$1350**

Register after 9/30/24

**Late Rate.....\$1450**

Each additional booth is \$750.

Must be registered by 11/20/24  
to be listed in the Conference  
Brochure.

**Hurry!**  
**Reserve Your Booth Today!**



**Want More Exposure?**  
**Become a Conference**  
**Partner Today!**

### Why Exhibit?

- Interact with 1,000+ parks & recreation professionals.
- Provide in-depth overviews of your products & services.
- Network with decision-makers & buyers from around Ohio.
- Enjoy 6 hours of non-compete exhibit hall time.
- Mingle with participants at education sessions & networking events.
- Celebrate with the 2024 Award winners (must RSVP).
- Receive a list of all attendees for the 2025 Conference.
- Assistance from volunteers during booth set-up & tear down.
- Register by November 20, 2024 to have your company listed in the official 2025 Conference Brochure.
- Receive a one year OPRA Corporate Membership.
- Receive a list of all OPRA members on request.

### Key Information

- Booth includes 10' x 10' carpeted area, 1 skirted 8' table, 2 chairs, ID sign, & **complimentary 120 volt electric (on request)**.
- Hotel Accommodations - Kalahari Convention Center, 7000 Kalahari Drive, Sandusky, OH 44870. (877)525-2427. Room Rate is \$128 and includes 4 passes to the indoor waterpark, complimentary parking, Wi-Fi and access to the fitness center. Mention OPRA 2025 Annual Conference & Trade Show when reserving your room for the group rate. Deadline to reserve rooms at the group rate is January 13, 2025.

### BOOTH INFORMATION

- Booths must be ready by 11:30AM Monday.
- All displays must fit within your booth space & not block any other exhibitor's space.
- OPRA reserves the right to reject any materials or services offered by the exhibiting company if there is any conflict with the policies & principles of the Association.
- Food & beverage distribution must be approved in advance.
- Flammable containers (motors, small engines, etc.) must be approved in advance by the local Fire Marshall. Contact OPRA for more details.
- Payment must be received in order to secure booth space.
- No refunds will be given.
- Booth assignments begin in October 2024. Confirmations & booth assignments, along with other detailed information, will be emailed to the Primary Contact in November.
- **Space IS limited so register early to reserve your space.**

### For More Information Contact

- Mindy McInturf, [mindy@opraonline.org](mailto:mindy@opraonline.org) or 614-895-2222.



## 2025 OPRA CONFERENCE & TRADE SHOW EXHIBITOR REGISTRATION

Sandusky, Ohio • February 2 - February 5, 2025

The Exhibit Hall will be open on Monday, February 3 and Tuesday, February 4.  
Exhibitors will have six hours of non-compete time!

### Register by

May 3, 2024

September 30, 2024

After September 30, 2024

### RATE

\$1250

\$1350

\$1450

The exhibitor fee includes (1) skirted 8' table, 10' x 10' **CARPETED** area, 120 Volt electric (on request), (2) chairs, and an OPRA Corporate Membership.

- Payment must be received to secure exhibit space.
- Company receives 4 badges per booth. Badge RSVP begins in November.
- > • **Booths are assigned by total Conference investment and then in the order that the contract is received. Assignments will begin October 2024. Any company with a total investment over \$3000 will be able to choose their booth location. All other exhibitors will be placed by OPRA staff.**
- Exhibitors shall not assign or sell their space to another exhibitor.
- Additional booths are \$750 each.
- No refunds will be given.

**Please list the contact information for the person who will be coordinating with the OPRA office:**

Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Electric Needed?      Yes ☐      No ☐

**Please list below the information to be used in the Exhibitor's Directory:**

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

\*Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

Category # (See website for more information) \_\_\_\_\_

Provide a short description of the products/services your company provides (25 word maximum):

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\_\_\_\_ # of Booths   Amount Due \$ \_\_\_\_\_   Payment Options: ☐ Check   ☐ Visa/Mastercard/Discover/Amex   ☐ Bill Me

If paying by credit card, instructions on how to pay online will be sent to the primary registrant. You may also call in to pay by phone.

*\*Please note the billing address if different than the address above.*

Return completed applications and payment to:

OPRA, 1069-A West Main St., Westerville, OH 43081 | 614-895-2222 | [opra@opraonline.org](mailto:opra@opraonline.org)

**Please choose ONE category below to be listed under in the Exhibitor Directory. If your services/products do not fall under a category below, please write in the category you would like to be created and we will take it into consideration.**

1. Aquatic Development, Management, Water Sports & Equipment
2. Communications, Technology, & Professional Services
3. Entertainment & Programming
4. Food and Beverage
5. Insurance
6. Leisure Equipment
7. Manufacturing & Distribution
8. Natural Resources & Conservation
9. Park Maintenance
10. Park Planning, Design & Maintenance
11. Playground & Park Equipment
12. Recreational Sports & Equipment
13. Site Furnishings & Signs
14. Surfacing
15. Other